

Preliminary Application

To be used by those applying to RGBI as

Winter Volunteers, Volunteers, Associates, and Full-Time Members

Please type or print in black ink. Husband and wife please fill out separate questionnaires.

*Rio Grande Bible Institute does not discriminate on the basis of race, national origin, gender, age, or disability.

| l. | Pei | rsonal Data | | |
|------|-----|---|--------------------------|-------------|
| | 1. | Full name | | |
| | 2. | Preferred name | | |
| | 3. | Current address: | | |
| | | City, State ZIP: | | |
| | 4. | E-mail | | |
| | 5. | Home phone () Work phone () | | |
| | 4. | Alternate address of someone who will always know how to reach you: | | |
| | | Name: | Relationship to you: | |
| | | Address: | | |
| | | City, State ZIP: | | |
| | | Phone: () | | |
| | 5. | Are you a US citizen? | | |
| | 6. | What was the primary contact or event that prompted you to send in this for | orm? | |
| | | ☐ RGBI Missionary ☐ RGBI Winter Volunteer ☐ RGBI Rep | resentative | |
| | | ☐ RGBI Website ☐ InterCristo ☐ Other | | |
| II. | Sei | rvice Interest | | |
| | 7. | What type of service are you considering? | | |
| | | □ Volunteer | | |
| | | ☐ Winter Volunteer (28 hrs/week with at least a one month commit | ment) | |
| | | ☐ Associate (Career track, but not full-time commitment) | | |
| | | ■ Member (Career)-full time commitment | | |
| | 8. | What specific types of work/ministry are you interested in? | | |
| | | A | | |
| | | B | | |
| | | C | | |
| | 9. | When will you be available? | | |
| | | For Winter Volunteer applicants: Expected date of arrival at RGBI: | Expected departure date: | _ |
| III. | Ed | ucation and Work/Ministry Experience | | |
| | 10. | Did you complete high school? ☐ Yes ☐ No | | |
| | 11. | Please list the school, emphasis, and degree studied. | | |
| | Co | llege, University, Seminary, or Tech: Degree/Certificate | Major/Minor | Date Receiv |
| | | | | |
| | | | | |
| | | | | |
| | | What is your present or past (if retired) occupation/ministry? | | |

| | 14. | Type of work/ministry expe | erience: | | | | | |
|---|-----|---|---|-----------------------|--|-----------------|--|--|
| | | ☐ Academic ☐ Academic ☐ Academic | counting 🗖 Ca | rpentry | ng | | | |
| | | Computers | □ Electrical | ☐ HVAC Service | ☐ Housekeeping | | | |
| | | Landscaping | ■ Masonry | ■ Mechanical | ☐ Missionary | | | |
| | | Office | □ Painting | □ Pastoral | ☐ Plumbing | | | |
| | | ☐ Sewing | □ Teaching | Other | | | | |
| | 15. | Christian service participa | tion (with whom and | when)? | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | 16. | Missionary work experience | issionary work experience (with whom and when)? | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| IV. | 17. | ristian Life Of what church are you a | memher? | | | | | |
| | 17. | , | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Š | | | Telephone: | | | |
| | | E-mail: | | | · | | | |
| | 18. | What church are you curre | | | | | | |
| | | Name of Church: | | | | | | |
| | | Church Address: | | | | | | |
| | | | | | | | | |
| | | Name of Pastor: | | | Telephone: | | | |
| | | E-mail: | | | | | | |
| | 19. | May we contact your past | or? ☐ Yes ☐ No |) | | | | |
| 20. Have you talked with your pastor or church leadership about serving with RGBI? ☐ Yes ☐ No | | | | with RGBI? ☐ Yes ☐ No | | | | |
| | 21. | On a separate sheet of paper, please write at least a one or two-page description of how and when you came to know Jesus Christ Savior, and the basis upon which you have assurance of salvation. | | | | | | |
| | 22. | | | | ande Bible Institute Articles of Faith" printed on back of against a separate sheet of paper.) | oplication? (If | | |
| | | ☐ Yes ☐ No | ☐ I have questi | ons | | | | |
| ٧. | | mily | | | | | | |
| | 23. | What is your current marit | · · | 0 0 | Married | | | |
| | | • | | | | | | |
| | 24. | • | | • | r been separated? ☐ Yes ☐ No | | | |
| | | If yes for either of these, p | • | · | arate sheet of paper. | | | |
| | 25. | , , | | | | | | |
| | | - | | | | | | |
| | | | | | | | | |
| | | (Name and age) | | | | | | |

| VI. | Otr | ner |
|------|------|--|
| | 26. | Have you ever participated in an RGBI program? |
| | | If yes, what and when was your involvement? |
| | 27. | Do you speak any language other than English? |
| VII. | niW | nter Volunteer Applicants Only |
| | 28. | What type of recreation vehicle (RV) do you plan to use while at RGBI? ☐ Motor Home ☐ Fifth Wheel ☐ Do not have an RV |
| | 29. | If using an RV, please indicate the following: |
| | | Length of unit:ft. Width of unit:ft. Width with slide outs:ft. |
| VIII | .All | Other Applicants (not Winter Volunteers) |
| | 30. | Have you ever made application to serve with another mission organization? ☐ Yes ☐ No |
| | | If yes, please explain on a separate sheet of paper. |
| | 31. | Each RGBI worker trusts the Lord to provide for his or her financial needs through churches and friends. Do you believe that |
| | Goo | d can meet your needs in this way? Yes No |
| | 32. | Other countries where you have served or traveled? |
| | | |

IX. Articles of Faith

Section 1. Of the Scriptures

We believe that the Holy Bible as originally written was verbally inspired in all its parts and is the product of Spirit-controlled men, and therefore is truth without any admixture of error. We believe the Bible to be the true center of Christian unity and the supreme standard by which all human conduct, creeds and opinions shall be tested. II Tim. 3:16, 17; II Peter 1:19-21; Mt. 1:22; John 10:35; Isa. 8:20.

Section 2. Of the True God

We believe that there is one, and only one, living and true God, an infinite, intelligent Spirit, the Maker and Supreme Ruler of heaven and earth; infinitely glorious in holiness, and worthy of all worship, honor, confidence and love; that in the unity of the Godhead there are three Persons: the Father, the Son and the Holy Spirit, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption. Ex. 20:2; Mt. 28:19, 20; I Cor. 8:6; Rev. 4:11.

Section 3. Of God the Son

We believe that the eternal Son of God became incarnate as the Lord Jesus Christ, who is true God and true Man, having been begotten of the Holy Spirit and born of Mary, a virgin. John 1:14; Isa. 7:14; Mt. 1:18-25; Luke 1:27, 35.

Section 4. Of the Holy Spirit

We believe that the Holy Spirit is a divine Person, equal with God the Father and God the Son and of the same nature; that He was active in the creation of the universe; that He convicts of sin, of righteousness and of judgment; that He bears witness to the truth of the Gospel in preaching and testimony; that He is the Agent in the new birth; that He baptizes every believer into the Body of Christ; and that He seals, indwells, guides, teaches, witnesses, sanctifies and helps every believer. We also hold that believers are admonished to be filled with the Spirit. Gen. 1:1-3; Mt. 28:19; Mark 1:8; Luke 1:35; 4:14; 24:49; John 1:33; 14:16, 17, 26; 16:8-11; Acts 5:30-32; 11:16; Rom. 8:14-16,26-27; I Cor. 12:12-13; Eph. 1:13-14; 5:18.

Section 5. Of the Devil, or Satan

We believe in the personality of Satan, that he is the evil god of this age, that he directs and energizes all the powers of darkness, and that he is destined to the judgment of eternal justice in the lake of fire. Mt. 4:1,3; Il Cor. 4:4; Rev. 20:10.

Section 6. Of the Creation

We believe the Genesis account of creation and that man came by direct creation of God and not by evolution. Gen. 1, 2; Col. 1:16, 17; John 1:3.

Section 7. Of the Fall of Man

We believe that man was created in innocence in the spiritual image of God, but by voluntary transgression fell from his sinless state, in consequence of which all men are now sinners by nature and by choice; and that, therefore, all men are under the just condemnation of God, without defense or excuse. Gen. 3:1-6; Rom. 1:18-32; 5:10-19; Eph. 2:1-3.

Section 8. Of the Atonement for Sin

We believe that the salvation of sinners is wholly by God's grace through the mediatorial offices of the Son of God, who by the appointment of the Father, freely took upon Himself the nature of men, yet without sin; that He honored the divine law by His perfect, personal obedience, and by His death made a full and vicarious atonement for the sins of all men; that His atonement did not consist of setting men an example by His death as a martyr, but was a voluntary substitution of Himself in the sinner's place, the Just dying for the unjust, Christ the Lord bearing the sins of men in His own body upon the Cross; that having bodily risen from the dead, He is now seated at the right hand of the Father in heaven, and, uniting in His wonderful Person the tenderest sympathies with divine perfection, He is in every way qualified to be a suitable, a compassionate and an all-sufficient

Savior. Isa. 53:4-7; Mt. 18:11, 28:6-7; Mark 16:6, 19; Luke 24:26, 51; John 3:16; 20:27; Acts 1:9-11; 15:11; Rom. 3:24-25; I Cor. 15:3-4; II Cor. 5:21; Phil. 2:7: I Tim. 1:5: Heb. 2:14. 17: 5:9-10: 8:6: 12:2: I John 2:1: 4:10: Rev. 3:21

Section 9. Of Grace in the New Creation

We believe that in order to be saved from the guilt and penalty of sin and to enter the Kingdom of God, the sinner must be born again of the Spirit of God; that the new birth is an instantaneous act of creation, not a process; that in the new birth the sinner dead in trespasses and sins is made a new creation, a partaker of the divine nature and receives eternal life as the free gift of God; that the new creation is brought about in a manner beyond our comprehension solely by the power of the Holy Spirit in connection with the Word of God, so as to secure the voluntary obedience of the sinner to the gospel; that the proper evidence of the new birth appears in the holy fruits of repentance and faith and newness of life. John 3:3, 7-8; Acts 16:30-33; Rom. 6:23; II Cor. 5:17, 19; Eph. 2:1, 8-10; Col. 2:13; I Pet. 1:23; II Pet. 1:4

Section 10. Of Justification

We believe that the great salvation blessing which Christ secures to those who believe in Him is justification, which includes the pardon of all sin and the imputation of the righteousness of Christ. This justification is given, not in consideration of any works of righteousness which man renders to God, but solely through faith in the Redeemer's blood. Isa. 53:11; Zech. 13:1; Acts 13:31, 38-39; Rom. 3:21-26; 5:1, 9:8:1; Eph. 2:8-9; Titus 3:4-7.

Section 11. Of the Church

A. Of the Local Church

We believe that a local church is a congregation of born-again believers, associated by mutual faith for fellowship, edification and service; observing the ordinances of baptism and the Lord's Supper as instituted by the Lord Jesus Christ; governed by His laws; and exercising the gifts, rights and privileges invested in them by His Word; that its officers are pastors or elders and deacons whose qualifications and duties are clearly defined in the Scriptures; we further believe that the true mission of the Church is the faithful witnessing of Christ to all men as we have opportunity. Mt. 28:19-20; Acts 1:8; 2:42, 47; 6:1-7; 14:23; 20:17, 28; I Cor. 11:23-32; Phil. 1:1; I Tim. 3:1-13; Titus 1:5-9; Heb. 13:15-17; I Pet. 5:1-3.

B. Of the True Church

We believe that the true church consists of all believers on the Lord Jesus Christ and is the Bride of Christ which will be caught up to meet the Lord in the air at His return, Christ being the Bridegroom. I Cor. 12:12-13; I Thes. 4:13-17; Eph. 5:22-32; Rev. 19:7-9.

Section 12. Of the Security of the Saints

We believe that all who are truly born again are kept by God the Father for Jesus Christ, having been sealed by the Spirit until the day of redemption. Eph. 1:13, 14; 4:30; John 10:28-29; Rom. 8:35-39; Phil. 1:6; Jude 1:24.

Section 13. Of Righteous and the Wicked

We believe that there is a radical and essential difference between the righteous and the wicked; that only those who through faith are justified in the name of the Lord Jesus Christ, and sanctified by the Spirit of our God, are truly righteous in His sight; while those who continue in impenitence and unbelief are in His sight wicked and under the curse; and this distinction holds among men both in life and after death in the everlasting felicity of the saved and the everlasting conscious suffering of the lost. Gen. 18:23; Prov. 14:12; Mal. 3:18; Mt. 25:34-41; John 3:31; Rom. 6:17, 18, 23; I John 5:19: II Thes. 1:7-9.

Section 14. Of the Civil Government

We believe that civil government is of divine appointment for the interests and good order of human society; that magistrates are to be prayed for, conscientiously honored and obeyed, except in things clearly opposed to the will of our Lord Jesus Christ who is the only Lord of the conscience and the coming Prince of the kings of the earth. Ex. 18:22; 2 Sam. 23:3; Dan. 3:17-18; Mt. 22:21; Acts 4:19-20; 23:5; 5:29; Rom. 13:1-7; Titus 3:1-2; I Pet. 2:13-14.

Section 15. Of the Personal, Visible, Pre-Millennial Return of Christ and Related Events

- A. We believe in the coming of the Lord Jesus Christ in the clouds to rapture His church. I Thes. 4:13-18; James 5:8; Heb. 9:28.
- B. We believe in the resurrection of the righteous dead. I Cor. 15:42-44,52; I Thes. 4:13-18
- C. We believe in the transformation of the bodies of the living believers in Christ at the rapture. I Cor. 15:51-53; I Thes. 4:13-18; Phil 3:20-21.
- D. We believe in the Second Coming of the Lord Jesus to the earth to occupy the throne of David. 2 Sam. 7:8-16; Isa. 9:6-7; Zech. 14:4,9; Luke 1:31-33; Acts 2:29,30; 15:14-17.
- E. We believe in the millennial reign of the Lord Jesus Christ. Psa. 72:8; Isa. 32:1; 11:4-5; I Cor. 15:25; Rev. 20:1-6.

| rou or RGBI in any way. The information it next step in your journey of faith. We will be | | | |
|--|--|--|--|
| our signature below indicates you affirm that statements contained in this application and any additional attachments submitted with it are true and accurate to the best of your knowledge. | | | |
| Date | | | |
| | | | |